Dear Planning Council Applicant,

Attached is an application for membership to the New Haven/Fairfield Counties Ryan White Planning Council. Please complete pages 2 and 3. A few of the questions ask for sensitive and personal information. We thank you in advance for your willingness to respond to these questions candidly. We have to ask these questions because federal government mandates require us to fill certain membership categories. The completed application form will be reviewed only by the Membership/Finance Committee of the Planning Council. All information will be kept strictly confidential.

If your application is accepted into the process, you will have 90 days (3 months) to complete your attendance requirement which is to attend 1 committee and 1 Planning Council meeting. If you have not met your attendance requirements within this 90-day period, you will need to re-apply for Planning Council Membership at a later time.

**Directions for Submission:**

Please send this completed form to:  
Ryan White Planning Council Support Office  
54 Meadow Street, 6th Floor  
New Haven, CT 06519

Or e-mail to:  
seaburg@collaborativeresearch.us

Your Importance:

Your willingness to participate in the Ryan White Planning Council is greatly appreciated. The Planning Council makes important decisions about HIV related funding and HIV service priorities in New Haven and Fairfield Counties. The decision-making process is carried out by the people in our communities that reflect the HIV/AIDS epidemic, personally and professionally. The life experience you bring to the Council is key to our success. We thank you!

Sincerely,

The Membership/Finance Committee  
Ryan White Planning Council of New Haven and Fairfield Counties
PART A: TELL US ABOUT YOURSELF
THIS INFORMATION IS USED TO ENSURE THAT ALL MEMBERS ARE IN COMPLIANCE WITH THE GUIDELINES OF PLANNING COUNCIL COMPOSITIONS ENFORCED BY THE FEDERAL GOVERNMENT.

A1. Primary Contact Information PLEASE PRINT CLEARLY
Name:______________________________
Street Address:______________________________
City, State, Zip:______________________________
Phone number:_________________________ E-mail:_________________________

A2. Date of Birth:______/______/______

A3: Gender Identification: _____________________________________________
(examples: male, female, binary, non-binary, cisgender male, cisgender female, transgender male, transgender female)

A4. Ethnicity
❑ Hispanic  ❑ Non-Hispanic

A5. Race
❑ White  ❑ American Indian or Alaska Native
❑ Black or African American  ❑ Native Hawaiian or Pacific Islander
❑ Asian
❑ Other (Please identify):________________________________________

A6. Sexual Orientation: _____________________________________________
(examples: heterosexual, gay, lesbian, bisexual, homosexual, pansexual, queer)

PART B: HIV STATUS INFORMATION (This information will be kept confidential)

B1. HIV Status      ❑ Positive      Year of HIV Diagnosis: _______________________      ❑ Negative

B2. Mode of Transmission
❑ MSM  ❑ Blood Transfusion  ❑ Other _____________________________
❑ IDU  ❑ Maternal-Child
❑ Unknown  ❑ Heterosexual Sex
PART C: CONFLICTS OF INTEREST

C1. Are you employed by or are you a member of a Board of Directors of an agency that receives Ryan White Part A funding?

☐ Yes  ☐ No

If yes, agency name: ________________________________________________________________

C2. Does your role in the community reflect any of the following areas: (Check all that apply)

☐ Affected communities, including individuals with HIV disease or AIDS, and historically underserved sub-populations
☐ Health care providers, including Federally Qualified Health Centers
☐ Community-based organizations serving affected populations / AIDS service organizations
☐ Social service providers including housing and homelessness services
☐ Mental health providers
☐ Substance Use providers
☐ Local public health agencies
☐ Hospital planning agencies or health care planning agencies
☐ Non-elected community leaders
☐ State Medicaid Agency
☐ State agency administering the Part B Program
☐ Ryan White grantees under Part C
☐ Ryan White grantees under Ryan White Part D Grantees under other Federal HIV programs, including HIV Prevention Programs
☐ Formerly incarcerated PLWHA or their representatives
☐ Person Living with HIV/AIDS and Hepatitis C co-infection

PART D: ATTENDANCE

Planning Council typically meets the 2nd Friday of each month from 12:00pm – 2:00pm
Committee Meetings typically meet the 1st Thursday and 2nd Friday of each month.

D1. Will you be able to attend two monthly meetings? (one Council and one Committee meeting)

☐ Yes

☐ No, Please Explain ________________________________________________________________
D2. If you were a Planning Council member within the last year, and are reapplying, please describe the change in circumstances that would now allow you to fulfill membership requirements.

________________________________________________________________________

________________________________________________________________________

PART E: PERSONAL STATEMENT

Please provide a brief statement supporting your interest in becoming a Planning Council member. Include details on qualifications such as commitment to helping PLWH/A, work or volunteer experience relevant to HIV/AIDS or health planning, leadership skills, and ability to work with a culturally diverse team. You may attach a separate page if necessary.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
PART F: PLANNING COUNCIL STANDING COMMITTEES

Serving on at least one Standing Committee is a requirement of Planning Council Membership. Please review responsibilities of the Standing Committees listed below.

Membership/Finance Committee Responsibilities
1. Monitor expenditures by service category via Recipient expenditure reporting
2. Maintaining membership by recruiting new members based on the EMA’s epidemiological profile
3. Monitor Planning Council members attendance, term limits, and subsequent actions (if necessary—ie: warning letters, etc)
4. Monitor Planning Council reflectiveness to ensure HRSA mandates
5. Review Planning Council meeting feedback and subsequent actions (if necessary) share with Quality Improvement committee.
6. Develop carry over requests in conjunction with the Recipient’s Office (Unobligated Balance Estimate & actual carryover request)
7. Determine Planning Council trainings

Quality Improvement Committee Responsibilities
1. Develop a Quality Management Plan to set forth the Council’s expectations for health and service delivery to people living with HIV/AIDS in our EMA.
2. Establish and review the service standards.
3. Review Planning Council meeting feedback and subsequent actions (if necessary) in conjunction with Membership Finance committee.
4. Review and recommend a process to the Executive Committee for the annual assessment of the administrative mechanism
5. Review annual data requests that inform the Priority Setting and Resource Allocation process

Strategic Planning and Assessment Committee Responsibilities
1. Develop, facilitate and oversee EMA’s annual Priority Setting and Resource Allocation process.
2. Develop the EMAs Integrated Comprehensive Plan that includes blueprints for a) council operations and b) HIV/AIDS service delivery in the jurisdiction.
3. Conduct annual needs assessments/studies to determine health care needs of people living with HIV/AIDS in the EMA.
4. Update and review Planning Council Policies & Procedures manual annually
5. Review and review Planning Council By-Laws annually
6. Review Service Category Definitions for inclusion in service standards
7. Update and review Directives for the Recipient’s Office.

TRANSPORTATION IS AVAILABLE FOR CONSUMERS (HIV+ INDIVIDUALS)—APPLICANTS AND MEMBERS, PLEASE SEE TRANSPORTATION POLICY BELOW

This pertains to all consumers who have either submitted a Planning Council membership application or have been approved as a Planning Council member after meeting attendance requirements by the Planning Council. Transportation will be provided in the most economical method based on consumer need. Such methods are:

1. Mileage Reimbursement – If a consumer is driving their own car to and from meetings, they will receive the federally mandated mileage reimbursement per mile driven. The total amount of reimbursement will then be distributed to the consumer in the form of a gas Card.
2. Bus Tokens – If a consumer is taking the bus to and from meetings, bus tokens from the Greater Bridgeport Transit Authority will be given.
3. **Train Tickets** – If a consumer is taking Metro North to and from meetings, they will be issued an 11-trip pass from Metro North that will be mailed directly to their residence.

4. **Uber** – Planning Council Staff will determine if multiple consumers are coming from one location where this makes the most economic sense. This method will be determined on a case by case basis.
a. Every member will treat every other member with courtesy and respect their legitimate right to be part of discussions and decision-making. This means that all members/participants in meetings will have the opportunity to speak and be listened to without interruptions.
b. Every member will be truthful and honest.
c. Every member will honor commitments and be prepared for all Planning Council work. All Planning Council members are expected to reply to email requests in a timely manner.
d. A member who is a potential Part A Provider shall identify themselves as such when participating in Council discussion relevant to their service.
e. There will be no personal attacks on anyone; disagreements will focus on issues, not upon individuals.
f. Once decisions are made, every member of the group will support the decision, regardless of their personal position.
g. Information presented in confidence will be held in confidence and not discussed outside the meeting.
h. Every member will honor their responsibility to present and consider the concerns of specific communities or population groups but shall also consider the overall needs of people living with HIV disease and balance the interests of both in discussion and decision making.
i. Every member will speak positively about the Planning Council in public; problems will be addressed within the group.
j. Any member, who feels they cannot support the mission goals, strategies, programs, and/or leadership of the Planning Council as agreed upon by the members, should resign from the Planning Council.
k. Every member will take responsibility not only for abiding by these rules of conduct personally, but also for speaking out to ensure all members abide by them.
l. No member may speak or publish materials or provide endorsements on behalf of or represent the Planning Council without express permission of the Planning Council.
m. Every member will participate and allow the participation of every other member without discrimination with respect to gender, gender identity, sex, age, race, ethnicity, religious belief, sexual orientation, political belief, or physical, mental, or social impairment.

PART G: SIGNATURE

G1. Signature of applicant:
I have read and understand the above Code of Conduct and that I can commit to a minimum of eight (8) hours per month to prepare for, travel to, and attend meetings of the Planning Council and its Committees. I understand the meetings are held in Bridgeport and typically are scheduled from 10:00 am to 12:00 pm or 12:00 pm to 2:00 pm. I have completed the information on this form truthfully and to the best of my knowledge.

Signature__________________________________________________________ Date________________________

Telephone Number:________________________________________________________