

Roberta Stewart & Christopher Cole, Co-Chairs

Planning Council Meeting Agenda

Friday, August 11, 2023 12:00pm – 2:00pm Burroughs Community Center, 2470 Fairfield Ave, Bridgeport, CT

To Join Zoom Meeting from your computer/laptop or tablet

https://us02web.zoom.us/j/81348486458?pwd=eVJ3Sm45MTJjSkx6VERGQjh2UUJndz09

To join via Cell Phone/Telephone:

Dial (929) 205-6099		Meeting ID: 813 4848 6458	Password:	500808	
12:00 PM	1. Moment of Siler	nce			
12:05 PM 2	•	Introductions (Name, Town where you live, Planning Council Leadership role if applicable i.e.: Committee Co-Chair of Membership/Finance)			
12:10 PM	3. Meeting Overvie	Meeting Overview and Co-Chair Announcements HRSA Project Officer Call on August 15 th , at 11:00am			
12:20 PM	•	Community Input (Open to Public)			
12:30 PM	5. VOTE: Approval	VOTE: Approval of June 9, 2023, Meeting Minutes			
12:35 PM 6	Quality Impr	 Planning Council Committee Updates Quality Improvement/Strategic Planning & Assessment (QISPA) Membership/Finance (M/F) 			
1:10 PM	7. Recipient's Offic				
1:25 PM 8	 New/Old Business Planning Council Training – Summary of the Priority Setting & Resource Allocation Process Outcomes. 				
1:40PM 9	9. Regional Update	es			
1:50 PM	10. Community Inpu	ut (Open to Public)			
1:55 PM	11. Announcements	s (Open to Public)			
1:55 PM	12. Planning Counci	l Feedback			
2:00 PM	13. Adjournment				

September Meetings

- Quality Improvement Strategic Planning & Assessment Thursday, September 7th, 9:30am 12:00pm
- Executive Committee Wednesday, September 13th, 2:00pm 3:00pm
- Membership/Finance Committee Friday, September 15th, 10:00 am 11:00am
- Planning Council Friday, September 15th, 12:00pm 2:00pm

www.nhffryanwhitehivaidscare.org

Meetings are open to the public—including representatives from the media and the press. Public Participants may express their opinions during three segments of the monthly meetings: during Public Comment Sections and Announcements. All meetings are digitally recorded for the accuracy of the information presented per the Planning Council's Digital Recording Policy

