

### Joanne Montgomery, Mitchell Namias& Anthony Santella Co-Chairs

## **Quality Improvement Strategic Planning & Assessment Committee Agenda**

Thursday, March 6, 2025

#### 9:30am - 12:00pm

Burroughs Community Center, 2470 Fairfield Avenue, Bridgeport, CT 06605

### To Join Zoom Meeting from your computer/laptop or tablet

https://us02web.zoom.us/i/84426263426?pwd=6a3Xy9xCreHo2ibiQRklcmi7oDgaFP.1

# To join via Cell Phone/Telephone:

Dial (929) 205-6099 Meeting ID: 844 2626 3426 Password: 611551

- 9:30AM 1. Moment of Silence
  - 2. Welcome and Introductions
  - 3. Co-Chair Announcements
- 9:40AM 4. Approval of the February 6, 2025 meeting minutes
- 9:45AM 5. New/Old Business
  - Review the Quality Improvement Strategic Planning & Assessment Committee Activity Timeline
  - Identify Datasets/needs for PSRA and coordinate with other committees to facilitate the exchange of information
  - Define one new study and present results
  - Review EMA'S HIV Care Continua Including Subpopulations and Newly Diagnosed/Linkage
  - Review Quality Assurance Site Visit 5 Year Trending Document
  - Ryan White Office Report
    - a. Update on the Quality Improvement Plan for GY2025.
  - Set the Agenda for the April Meeting along with an allocated timeframe for each agenda item.
- 11:50AM 6. Parking Lot Items there are none
- 11:55AM 7. Announcements
- 12:00PM 8. Adjournment

## **April Meeting Schedule**

- Quality Improvement Strategic Planning & Assessment Committee Thursday, April 3<sup>rd</sup>, 9:30am 12:00pm
- Executive Committee Wednesday, April 9<sup>th</sup>, 12:30pm 1:30pm
- Membership/Finance Committee Friday, April 11<sup>th</sup>, 10:30 am 11:30am
- Planning Council Friday, April 11<sup>th</sup>, 12:00pm 2:00pm

## www.nhffryanwhitehivaidscare.org

Meetings are open to the public—including representatives from the media and the press. Public Participants may express their opinions during three segments of the monthly meetings: during Public Comment Sections and Announcements. All meetings are digitally recorded for the accuracy of the information presented per the Planning Council's Digital Recording Policy.

