

#### Joanne Montgomery, Mitchell Namias& Anthony Santella Co-Chairs

## **Quality Improvement Strategic Planning & Assessment Committee Agenda**

Thursday, February 1, 2024 9:30am – 12:00pm

Burroughs Community Center, 2470 Fairfield Avenue, Bridgeport, CT 06605

### To Join Zoom Meeting from your computer/laptop or tablet

https://us02web.zoom.us/j/86545137013?pwd=c2Q0OTl5cmFBRHdGZG00VjhXVC9SUT09

### To join via Cell Phone/Telephone:

Dial (929) 205-6099 Meeting ID: 865 4513 7013 Password: 985375

- 1. Moment of Silence
- 2. Welcome and Introductions
- 3. Co-Chair Announcements
- 4. Approval of January 4, 2024, meeting minutes.
- 5. New/Old Business
  - Review Quality Improvement/Strategic Planning and Assessment Committee Activity Timeline
  - Identify Datasets/needs for PSRA and coordinate with other committees to facilitate the exchange of information) – Discuss the following:
    - a. Behavioral Health Needs Assessment Robert Heimer will lead us in a discussion
    - b. Community Forums in 5 Regions Update from staff
    - c. Regional Utilization/Expenditures The Recipient's office will report on this in April
    - d. Large Needs Assessment We will review the questions from the last in care needs assessment
  - Determine FY2023 Directives to Ryan White Office
  - By Law and Policy & Procedure manual review and update
- 6. Parking Lot Items

ITEM	DESCRIPTION	UPDATE
EMA Regional System Evaluation	How to best evaluate the EMA's regional	Small workgroup summary of meeting
	system.	

- 7. Announcements
- 8. Adjournment

# **March Meeting Schedule**

- Quality Improvement Strategic Planning & Assessment Committee Thursday, March 7<sup>th</sup>, 9:30am 12:00pm
- Executive Committee Wednesday, March 13<sup>th</sup>, 12:30pm 1:30pm
- Membership/Finance Committee Friday, March 15<sup>th</sup>, 10:30 am 11:30am
- Planning Council Friday, March 15<sup>th</sup>, 12:00pm 2:00pm

### www.nhffryanwhitehivaidscare.org

Meetings are open to the public—including representatives from the media and the press. Public Participants may express their opinions during three segments of the monthly meetings: during Public Comment Sections and Announcements. All meetings are digitally recorded for the accuracy of the information presented per the Planning Council's Digital Recording Policy.

